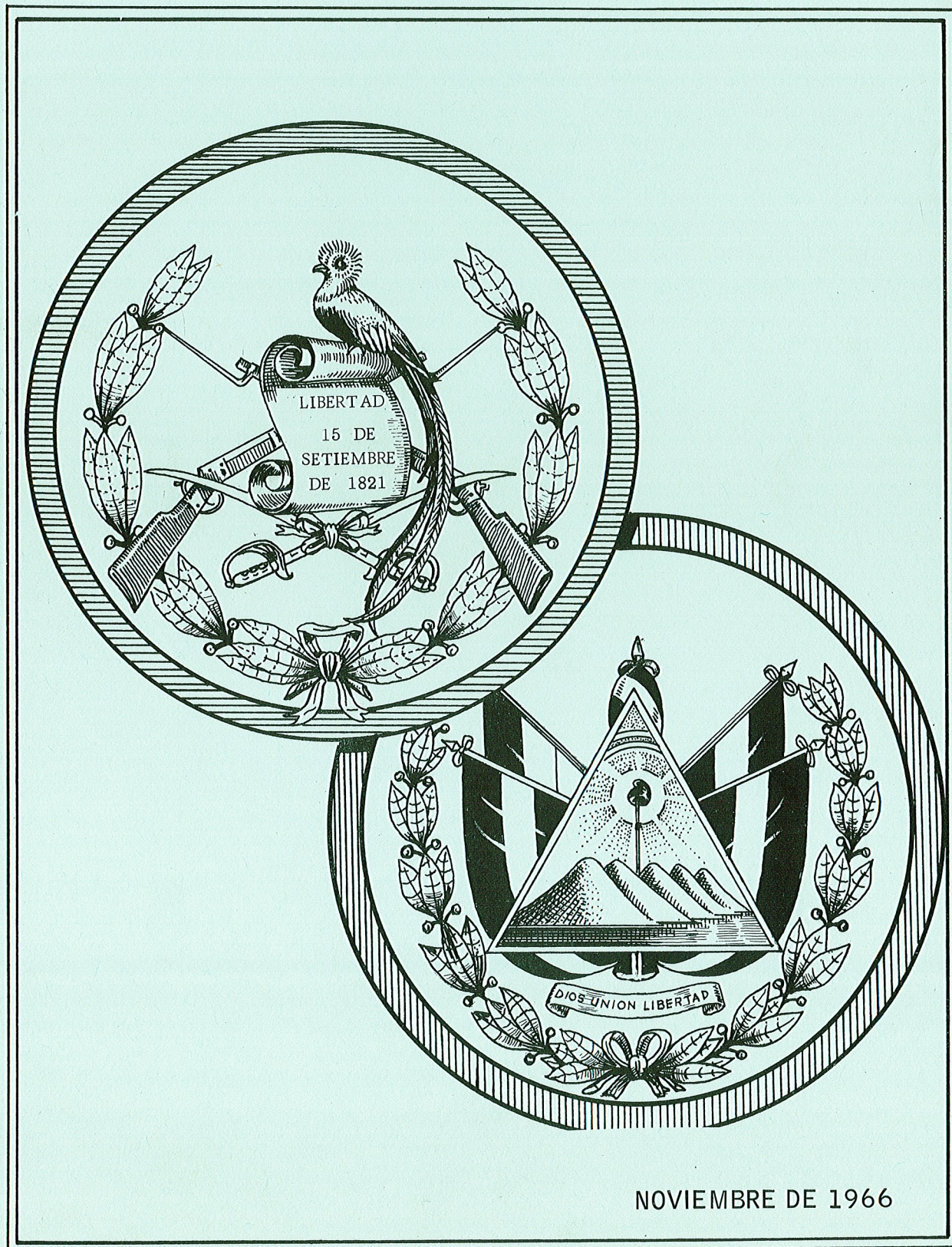


AVANTTE

LA MISION GUATEMALTECA
SALVADOREÑA



NOVIEMBRE DE 1966

Dear Missionaries:

As we labor here together in this BOOK OF MORMON area it seems important to stress the fact that the BOOK OF MORMON is one of our greatest proselyting tools, and that we should continue to read it during the entire length of our mission.

During my interviews with all of the missionaries it is not difficult to discern, as does Alma in the BOOK OF MORMON (Alma 17) which missionaries: "were still his brethren in the Lord; yea and they had waxed strong in the knowledge of the truth; for they were men of a sound understanding and they had searched the scriptures diligently, that they might know the word of God."

Perhaps no single verse in the BOOK OF MORMON is more appropriate for missionaries than the one which follows the quotation above: "But this is not all; they had given themselves to much prayer, and fasting; therefore they had the spirit of prophecy, and the spirit of revelation, and when they taught, they taught with power and authority of God."

During the recent Mission Presidents' Seminar in Mexico City, Elder Marion G. Romney of the Council of the Twelve was most emphatic in stating that all missionaries should continually study and ponder the great gospel truths that are presented in the BOOK OF MORMON. This accumulated knowledge will then help every missionary to understand and to know for a certainty the answer to the questions: "Why are you here in the mission field?"

It seems to me that our daily 6:30 morning gospel study class should appropriately be a discussion period during which questions encountered in individual reading assignments might be properly answered. In other words, it almost seems to be a waste of time to read to each other (during the study class) either in Spanish or in English from the BOOK OF MORMON. I should like to propose that you read individually and silently a certain number of pages in the BOOK OF MORMON, this assignment to vary according to the preparation of the pair of missionaries, and the questions be written down and then fully discussed. Perhaps the first half hour of the class might be devoted to individual (silent) reading, and in the missionaries' native language, and then the last half might be more properly used as a question-answer period.

May the Lord bless and protect each of us according to our worthiness and our devotion to the Church.

Terrence L. Hansen

Dear Fellow Missionaries:

President David O. McKay has said, "Spirituality is our true aim in life," and then defined it as "the consciousness of victory over self, and of communion with the infinite." He went on to say, "Spirituality impels one to conquer the difficulties and acquire more and more strength. To feel one's faculties unfolding is one of life's sublimest experiences."

So we see that spirituality, as all important things in life, takes constant effort on our part. We as missionaries have a special opportunity to become spiritual because we have been told that our duty as missionaries is to overcome ourselves, to put our "selves" to one side, so that we can bring the gospel to those who are searching for the truth.

I'm sure every missionary would quickly agree that the most spiritual experiences of his mission were with "his" investigators--people he found through his own "victory over self and communion with the infinite."

May the Lord help us that by such effort we might enjoy greater spirituality.

Sincerely yours,
Elder Paul R. Fillmore

Dear Fellow Missionaries:

"If any of you lack wisdom, let him ask of God...and it shall be given him." Throughout the scriptures we find this promise. In the Gospel of St. Matthew we find the words of the Savior challenging us to come to a knowledge of all things; "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

How many concepts of the gospel are there about which we know nothing? How many of us would like to be acquainted with the scriptures to be able to teach from them as Alma in the Book of Mormon or the apostles of the Church today? While working with different elders, I have noticed that some appear to take prayer as an everyday "task." Their prayers are not prayers of communication. How would you talk with the Lord if you were in a private room with Him? Would you prepare yourself just a little for your little interview? Why should it be any different with each prayer you offer?

I hope that each of us has the desire to come closer to our Father-in-Heaven through sincere and meditated prayer.

Sincerely,
Elder Jerry W. Larson

SAN SALVADOR #2

GAINS HONORS

Under the direction of two fine district leaders, Elders Lambson and Allred, San Salvador #2 soared to the top with 180% of their purposed challenge. Elder Lambson has now gone to the States to the arms of his parents, but Elder Allred remains at the head of the challenge district.

We extend our sincere congratulations to the following elders for their hard work:

CLYDE ALLRED - District Leader. From Phoenix, Arizona. Has now been in the mission 20 months. Has served in San José, Coatepeque, Mazatenango, San Salvador, Chalchuapa, and Santa Ana.

MICHAEL HEREDIA - From Monterey Park, California. Now has 10 months in the mission. Has worked in San Salvador, Guatemala City, and Santa Tecla.

FARRELL OSWALD - From Idaho Falls, Idaho. Entered the mission Feb. 10, 1966. Has worked in Escuintla, San Salvador, and Guatemala City.

MICHAEL DEVER - From Provo, Utah. Elder Dever is rather new in the mission with 2 months. Is working in Santa Tecla.

JAMES HONEYCUTT - From Henderson, Nevada. Is another "old-timer" in the mission with 23 months. Has worked in Guatemala City, Chimaltenango, Huehuetenango, and San Salvador.

GRANT DAVIS - From St. Johns, Arizona. Has 22 months in the mission. Has worked in Turrialba, San Pedro Sula, Quezaltenango, Retalhuleu, Guatemala City, Santa Ana and San Miguel.

PETER PETERSEN - From Meeteetse, Wyoming. Now has 9 months in the mission. Has worked in Mazatenango, San Salvador and San Miguel. This is the third time he has been in a District of the Month.

NEIL JONES - From Los Angeles, California. Has a little over 9 months in the mission. Has worked in Retalhuleu, Guatemala City, San Miguel, and San Salvador.

** Besides the Challenge District of the Month we extend our congratulations to the following districts for achieving their challenge: Guatemala #4 with 150%, Quezaltenango with 136%, Guatemala #6 with 115%, and the San Salvador #5 (Rich District) with 100%.

OCTOBER

RESULTS

<u>DISTRICT</u>	<u>CHALLENGE</u>	<u>BAPTISMS</u>	<u>% CHALLENGE</u>	<u>D.L.</u>
San Salvador #2	10	18	180%	Allred
Guatemala #4	12	18	150%	Hernández
Quezaltenango	14	19	136%	Roth
Guatemala #6	13	15	115%	Lear
San Salvador #5	4	4	100%	Orton
Guatemala #1	16	15	94%	Smith, S.
San Salvador #1	9	8	89%	Morby
Office	12	5	42%	Hart
San Salvador #4	12	5	42%	Madsen
Quiché	5	2	40%	Abbott
Atitlán	9	3	33%	Stone
San Salvador #3	16	5	31%	Wright, S.
Guatemala #5	10	3	30%	Welsh
Mazatenango	10	2	20%	García
Santa Ana	20	3	15%	Christiansen
Guatemala #3	16	2	12%	Farley
Guatemala #2	6	0	0%	Nelson, G.

November CHALLENGE

<u>DISTRICT</u>	<u>CHALLENGE</u>	<u>D.L.</u>
Guatemala #1	16	Smith, S.
Guatemala #2	6	Nelson, G.
Guatemala #3	17	Farley
Guatemala #4	18	Hernández
Guatemala #5	10	Welsh
Guatemala #6	12	Lear
Office	12	Hart
Quiché	5	Abbott
Atitlán	9	Stone
Mazatenango	10	García
Quezaltenango	16	Roth
San Salvador #1	9	Morby
San Salvador #2	9	Allred
San Salvador #3	14	Wright, S.
San Salvador #4	7	Madsen
San Salvador #5	4	Orton
Santa Ana	11	Christiansen

HAVE I BEEN DOING IT CORRECTLY?

This article is to help the elders to understand the proper procedure in filling out recommendation slips for baptisms.

The name of the branch should always be in full (Guatemala #2).

The Latin people always take the names of both parents, the father's first and then the mother's name. The only exception is when the father is not married, and then the person will only take the mother's name.

When a woman gets married she drops her mother's name and adds the name of her husband with the word "de". (María Gomez de López)

Their home address should be filled out in full with the zone, city, and country.

Both parents names should be specified, even though the father may not be recognized (married), then the words (not recognized) should be added after his name.

The birth date should be complete along with the place of birth. This information is very important.

The date of baptism should be clearly written (neatly) along with the FULL name of the elders.

RECOMENDACION PARA BAUTISMO Y CONFIRMACION - La Iglesia de Jesucristo de los Santos de Los Ultimos Días.

Guatemala # 2		Rama Guatemala-El Salvador		Misión 9 de Nov. 19 66	
Nombre completo	José Francisco López	(Gómez)			
	PRIMERO SEGUNDO APELLIDO	2º APELLIDO			
Dirección	13 Calle "A" 17-22 Zona 7 Guatemala	Guatemala			
	CALLE CIUDAD PAIZ				
Nombre completo del Padre	Antonio López	Molina			
	PRIMERO SEGUNDO APELLIDO	2º APELLIDO			
Nombre completo de la Madre	María Teresa de López	(Gómez)			
	PRIMERO SEGUNDO APELLIDO	2º APELLIDO			
Fecha de Nacimiento	1937 2 de Oct. Lugar de Nacimiento Flores Petén Guatemala	Guatemala			
	CIUDAD DEPARTAMENTO PAIZ				
Indique uno: Soltero , Casado <input checked="" type="checkbox"/> , Viudo , Vuido , Divorciado , Si es o fué casado llene el dorso					
Fecha	9 Nov. 1966	Lugar	Guatemala # 2	hora	7:30 PM
Fecha	9 Nov. 1966	Lugar	Guatemala # 2	hora	8:00 PM
Este bautismo será efectuado por		Jack Lloyd Runyan		Sacerdocio Elder	
		Thomas Wheeler Hart		District Leader	
COPIA INDIVIDUAL		FIRMA		PUESTO	
Bautizado	9 Nov. 1966	Jack Lloyd Runyan		Elder	Jack Lloyd Runyan
	FECHA	POR		SACERD.	FIRMA
Confirmado	9 Nov. 1966	Robert James Simpach		Elder	Robert James Simpach
	FECHA	POR		SACERD.	FIRMA

On the back side, the name of the wife or husband should be included, member or not. The date of the marriage should be filled in along with the city in which they were married. The necessary information should be filled in if they have died or been divorced. If they have not been married, add after their names (not married).

If there are more than two (2) marriages or relationships which involve the birth of children, a list of all children and their parents should be added on a separate sheet of paper.

The names of all children should be written in the proper place. If a child has died at birth or any time after birth, list after their name the date of death.

All this information should help the elders to understand the importance of the correctly prepared baptism certificate, because all this information is forwarded to Salt Lake City.

Thanks,
Membership Secretary

REGISTRO DE MATRIMONIO					
PRIMER MATRIMONIO:					Miembro <input checked="" type="checkbox"/>
Nombre de esposo o esposa		Angelina de López (Juarez)			No-miembro <input type="checkbox"/>
		PRIMERO	APELLIDO	2º APELLIDO	
Fecha de matrimonio		2 Oct. 1960		Si difunto, fecha _____ Si divorciado, fecha _____	
SEGUNDO MATRIMONIO:					Miembro <input type="checkbox"/>
Nombre de esposo o esposa					No-miembro <input type="checkbox"/>
		PRIMERO	APELLIDO	2º APELLIDO	
Fecha de matrimonio				Si difunto, fecha _____ Si divorciado, fecha _____	
LISTA DE HIJOS					
PRIMER MATRIMONIO			SEGUNDO MATRIMONIO		
NOMBRE	FECHA	LUGAR	NOMBRE	FECHA	LUGAR
Miguel	9 Mayo 1964	Guate. Guate.			
Julia	3 Feb. 1966	Guate. Guate.			

HOW ARE WE DOING ?

Jan Feb Mar Apr May June July Aug Sept Oct Nov Dec

* Numbers represent percentages

GUATEMALA #1	21	77	135	35	75	0	14	118	100	94		
GUATEMALA #2							0	0	17	0		
GUATEMALA #3	42	100	46	105	38	31	100	14	62	12		
GUATEMALA #4	17	104	108	42	29	50	96	54	140	150		
GUATEMALA #5	30	62	64	37	70	100	120	100	100	30		
GUATEMALA #6	32	48	50	75	73	29	100	100	82	115		
OFFICE	43	100	150	10	30	40	30	80	58	42		
QUICHE		0	0	30	20	20	0	110	13	40		
ATITLAN		100	50	60	40	20	80	50	25	33		
MAZATENANGO	46	73	13	42	125	116	83	67	33	20		
QUEZALTENANGO	17	105	69	28	69	71	100	74	10	136		
SAN SALVADOR #1	48	35	70	35	20	18	59	14	33	89		
SAN SALVADOR #2		45	24	60	100	35	56	42	60	180		
SAN SALVADOR #3	76	52	33	20	30	19	33	17	33	31		
SAN SALVADOR #4	100	88	50	70	23	60	125	100	16	42		
SAN SALVADOR #5							100	0	0	100		
SANTA ANA	25	74	56	68	52	64	109	75	100	15		

Here are the challenge percentages for the year up to date. How does your district look? Is it going to look better?

TOP BAPTIZERS

Thomas Proctor 11	James Honeycutt 7	Darrell Lear 6
Raymond Morales 10	Peter Petersen 7	Warren Johnson 6
Michael Massey 10	George Sevy 6	Grant Davis 5
Elliot Crosby 9	William Morby 6	Neil Jones 5
Dennis Frazier 8	Ross Madsen 6	James Miller 5

TOP HOURS

Paul Lewis 351	John Hales 330	Farrell Oswald ... 316
Marvin Gardner 351	Steven Wright 324	George Sevy 315
Burton Johnson 344	Darrell Lear 322	Michael Massey ... 315
Blaine Breinholt 340	Benton Smith 318	Bruce Lloyd 314
Kenneth Jones 340	James Stone 318	Dan Carpenter 309
Don Searle 340	Dennis Frazier 317	LaMar Orton 308

TOP LESSONS

Kenneth Jones 96	Dennis Frazier 72	Michael Massey ... 60
Don Searle 85	John Hales 71	Farrell Oswald ... 55
Mark Anderson 75	Raymond Morales ... 61	Wayne Welsh 53

el divulgador

MESA TEMPLE TRIP- With about 25 members from El Salvador and 145 from Guatemala, 3 buses left from the Mission Home on November 12th on the first leg of the over 4000 mile journey to the House of the Lord in Mesa, Arizona. The brothers and sisters participating in this, the second of such excursions from Central America, have made many personal sacrifices to have been able to go. Complete families such as that of Brother Miguel Batz from Totonicapán, will participate in the sealing ordinances. Many pure Lamanites are included. After a short stay, the group will head back arriving about December 1st.

NEW DISTRICT FORMED IN GUATEMALA- On Sunday, November 6th, at a special conference held in Guatemala City, the Guatemala Districts #'s 1 and 2 were dissolved to make a single district which will be called the Guatemala District. The new District President is Udine Falabella, formerly 1st Counselor in the Mission Presidency. Brother Falabella's 1st Counselor is Eduardo Molina. The two former districts were combined in order to achieve a more uniform system of organization so that it will meet the needs of the future.

SICKNESS AMONG MISSIONARIES- Hepatitis is no longer a problem among the missionaries of this mission. With systematic encounters with gamma globulin and good health practices, this once menacing disease hasn't found any victims among Guatemala-El Salvador elders. A problem frequently arises when an elder is sick for some reason and isn't acquainted with the best doctors. Recommended are Dr. Herrera in Guatemala City, and Dr. Palomo in San Salvador.

VISITORS FROM SALT LAKE CITY- Brother and Sister Vernon Sharp, on their first stop of a tour of Latin American missions, visited Guatemala City for a few days. Members heard them speak at a conference on November 8th. Sister Sharp is on the Relief Society General Board, and Brother Sharp is a member of the Priesthood Genealogical Committee of the Church. In his youth, he was one of the first missionaries to go to South America.

DID YOU KNOW.....

- that district leaders are to be sure to put the names of the elders who are to receive credit for the baptism on the back side of the respective 110-FP card?
- that everyone should make sure to get a 24 month "Visa de Convenio" from the El Salvador Consulate when on a passport change from El Salvador? This will eliminate having to come all the way to Guatemala City on every passport change. Every passport change before it is taken must be cleared through the zone leader 2 weeks before.
- that almost every elder owes the Mission for a gamma globulin shot? Would you please settle your account?
- that due to a recent arrangement with a Guatemala City lawyer who has offered his services free to the missionaries, visa renewal charges for elders having been in Guatemala more than three months has been reduced to \$1.70?

Dear Mama,

This is your dear missionary son, finally getting around to writing to you. This is my first week as a missionary and already I am beginning to feel like a different person. I have gained five pounds, worn out two sets of knuckles knocking on doors, and my shoe size is now two larger than it was before.

But I am enjoying my work very much. A missionary's day is so full of wonderful activities, let me tell you of some of them.

A missionary's day begins at 6:00 a.m. not five minutes after 6:00, but at 6:00. The alarm rings and my companion and I leap out of bed ready to begin the day. However, our apartment is always cold, so at 6:01 we leap back into bed and stay there for another hour.

At 7:00 we come to the sudden realization that the Supervising Elder might be in the district so we leap out of bed once more. We take out our "sticks" and begin studying. Perhaps you will not understand what is meant by "sticks." It is the missionary expression for the Bible and the Book of Mormon. I'm still not certain where this came from, but I believe it originated with Adam and Eve. At least I'm sure they knew something about sticks as they named their son Cain, which is a walking stick.

But back to studying. I enjoy it very much and my companion is such a wonderful teacher. The first study class we held he told me I was a moron. I said of course I was, I had been all my life. I was baptized a moron when I was eight years old.

When study class was over, we ate breakfast. I cooked it. When we were finished my companion said that I should concentrate on memorizing a scripture from the Old Testament, I Sam. 15:22, which says, "...Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord?" I don't get the connection.

Our first few hours each day are spent in tracting. I've always thought they meant tracting, but now I find that it isn't the word at all. What they meant was attracting. We attracted every dog in the neighborhood.

In the afternoon we held a cottage meeting. A man asked me why our church practiced polygamy when the scriptures so clearly stated it was wrong to do so. I asked him to show me the scripture and he did. It is Matt. 6:24 which says, "No man can serve two masters."

Before going to bed I wrote the following in tribute to my companion. He is such a nice guy.

He maketh me to rise early in the morning; he causeth me to stay up late at night. He teacheth me the gospel and leadeth me by the hand into the tracting area and forceth me to take every other door. Yea, though I walk through the alleys where dogs bark and follow me I will fear no evil for he is with me. His soothing words they comfort me, he speaketh softly but carrieth a big stick. He prepareth a table before me, but neglecteth the cooking, the pot boileth over. He annointest my head with Toni home wave — Oops, how did that get in there? Surely, goodness his influence shall follow me all the days of my life and I shall dwell in the madhouse forever.

Your son,
Elder X

"MR. NOBODY"

Once there were four neighbors who lived side by side. Their names were: Fred Somebody, Thomas Everybody, Pete Anybody and Joe Nobody. They were not like you and me. They were very odd people and it was difficult to understand them as well as the things they did. The way they lived was a shame and everybody knew it. For example: Somebody talked about his neighbors, and Everybody was afraid to do something because Somebody might find out. Nobody should have told Everybody there was nothing to worry about. But Anybody knew that Everybody was talking about Somebody too, so he was just getting what he deserved.

Really, it wasn't a very pleasant neighborhood. I don't think you would have enjoyed living there. There was the time Anybody's house caught fire. Everybody thought that Somebody had called the fire department and Somebody thought Everybody had done it, so it turned out that Nobody called the fire department, and Anybody suffered quite a loss.

All four belonged to the same Church. I don't think you would have enjoyed having them in your Church. Everybody went fishing on Sunday. Anybody wanted to worship, but wasn't a very friendly person himself and was sure that Somebody wouldn't speak to him, so Nobody went to church. Nobody was the only decent one of the four. Nobody was very faithful. Nobody helped the Bishop. Nobody sang in the choir, and Nobody passed the Sacrament. In fact, everything that was needed in the church Nobody did it. For instance, they needed a Sunday School teacher; Everybody thought that Anybody would teach, but Somebody would not do it, so guess who finally did it? That's right, Nobody.

It happened that a fifth neighbor came to live among them. He was an unbeliever and Everybody thought Somebody should try to convert him. Anybody could have at least made an effort. In the end who do you suppose finally did teach him the Gospel? You are right, Nobody did.

Now it came to pass that all four died and where did they end up? Well, Everybody stood before the judgement seat of Christ and had no defense. Anybody should have pleaded their case, but they thought sure Somebody would save them. Somebody didn't. Which of the four finally got to Heaven? Oh, you are right again Nobody did.

DIRECCIONES

<u>DISTRITO</u>	<u>RAMA</u>	<u>P.TE. DE RAMA</u>	<u>DIRECCION</u>
<u>Guatemala</u> (Pte. Udine Falabella)	Guatemala #1 Guatemala #2 Guatemala #3 Guatemala #4 Guatemala #5 Guatemala #6 Guatemala #7 Guatemala #8 Guatemala #9 Guatemala #10	Alfonso Monterroso Enrique Rittscher Carlos Domínguez José Ontonel Fajardo Rolando Amado Ricardo Juárez Florencio Iquique Armando DeLeón Gonzalo Valenzuela Rubén Ordóñez	Oficina " " " " " " " " " "
<u>Chimaltenango</u> (Pte. Pedro Fernández)	Chimaltenango Patzicía Patzún Sololá	Carlos González Pablo Choc Santiago Sincal Santos Victor Güit	Apt. 11 Capilla Mormona Capilla Mormona Apt. 121
<u>Occidente</u> (Pte. Rufino Rodríguez)	Coatepeque Mazatenango Retalhuleu Huehuetenango Quezaltenango Totonicapán San Marcos	Manuel Barrios Noel Rodríguez Daniel Méndez Gustavo A. Schöenfeld Armando Paniagua Francisco Arriola Eduardo DeLeón	Apt. 64 Apt. 587 Apt. 41 Apt. 16 Apt. 57 Apt. 5 Capilla Mormona
<u>Zacapa</u> (no organ.)	Cobán Chiquimula Zacapa	Alfredo Rodas Antonio Cabrera Alberto Mayorga	Apt. 25 Apt. 2 Apt. 8
<u>Jalapa</u> (no organ.)	Jutiapa	Francisco Ortiz	Capilla Mormona
<u>El Salvador</u> (Pte. Pablo Salguero)	San Salvador #1 San Salvador #2 San Salvador #3 San Salvador #4 Santa Ana #1 Santa Ana #2 Santa Tecla San Miguel Ahuachapán Chalchuapa Sonsonate Esquintla	Ricardo Monterrosa Alfredo Melgar Marcelo Antonio Pineda Alfonso Díaz Guillermo L. Monroy Atonio Jaco Gómez Pedro Recinos Manuel Alfaro Celso Zaldaña Argelino Retana Salvador Flores Flores José Antonio Morán	Apt. 367 Apt. 367 Apt. 367 Apt. 367 Apt. 119 Apt. 119 Apt. 1772 Apt. 7 Apt. 199 Capilla Mormona Apt. 13 Apt. 318
Rama sin Distrito			

ATTITUDE

I. Necessary attributes of a good missionary (D.&C. 4)

A. Desire--you can do nothing without desire. If you have desire you are called to the work. (v. 3)

B. Faith, Hope, Charity, & Love (v. 5)

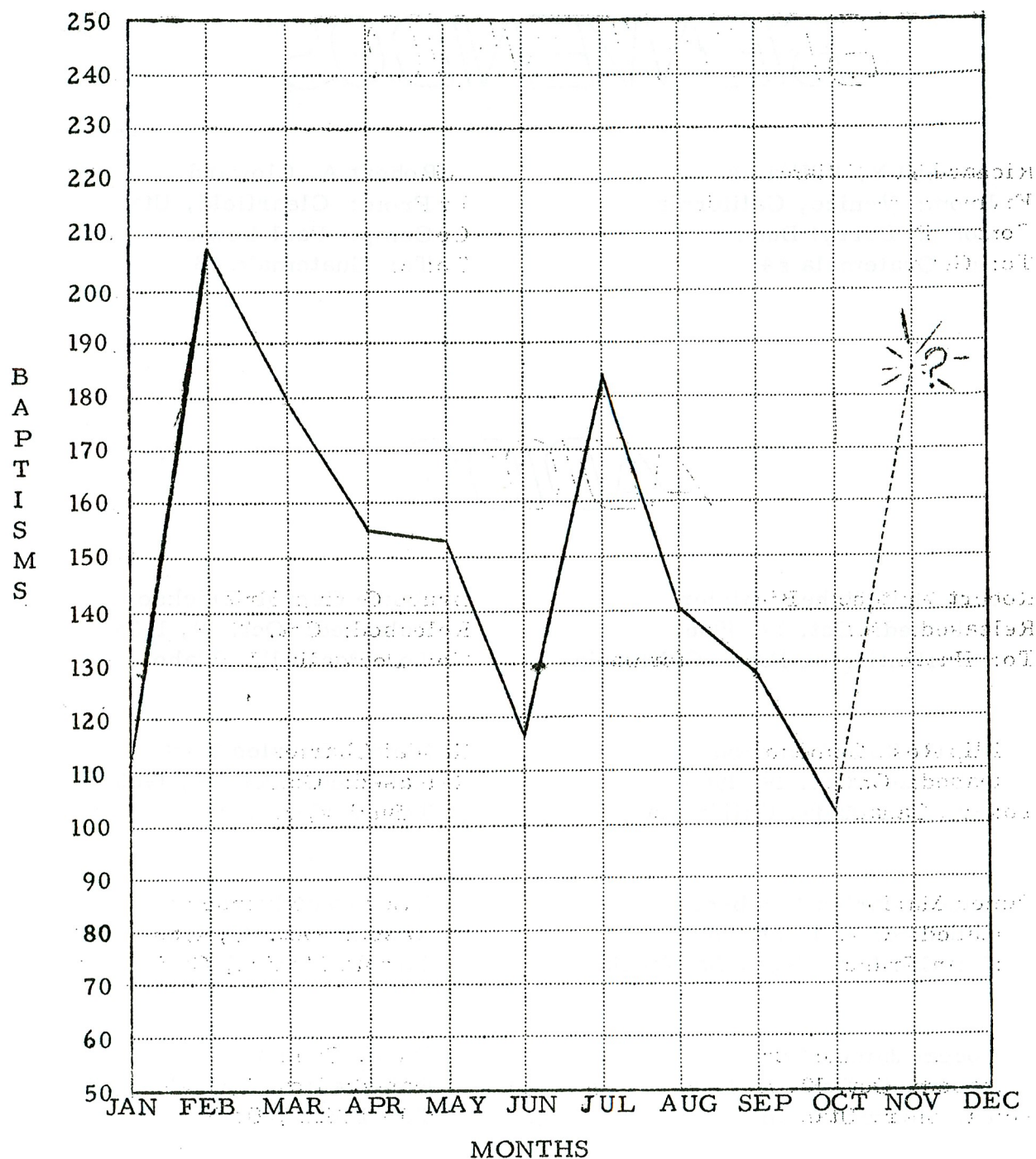
1. Faith in ourselves, in what we teach, and in what we do.
2. Hope for our investigators; that they will accept the gospel, and by so doing, better their lives.
3. Charity for all; a willingness to give of our time, effort, or money.
4. Love--an increasing brotherly love for those we teach and come in contact with.

C. An eye single to the glory of God. (v. 5)

1. God's glory is to bring to pass the immortality and eternal life of man. (Moses 1:39)
2. We are the instruments he uses to accomplish this end.
 - a. The better the instrument, the clearer and sweeter the message.
 - b. Good instruments are always in tune. A symphony orchestra always tunes up before it plays. We must be in tune; we must have the right attitude.

D. Good Attitude--our attitude creates the tone of our action.

1. If it is good we will bring people to us and they will want to know more; if it is bad we will turn people away from us.
 - a. For example, if we knock on a door with the attitude, "Oh these Latins, they're just not worth the effort", we will convey that spirit through what we say and will literally 'tune' that person right away from us, but,
 - b. If we knock on that door with the attitude, "These people are sons and daughters of God like I am and I want, with the message I have, to better their relationship to their Father", that person will feel our attitude and may then 'be tuned' to receive the message of the gospel.
2. Without a good attitude the above mentioned attributes of faith, hope, charity, and love cannot be present.
 - a. Can we instill faith in our investigators if we ourselves have a faithless attitude?
 - b. Can we be inthusiastic and desirous to teach if we have an attitude of hopelessness?
 - c. If we do not show in our attitude charity and love for the people our words will be as "sounding brass". (I Cor. 13:1)
3. Can we teach these people the gospel if we ourselves have the attitude that they are not worth teaching?



** The above graph shows the fluctuation of baptisms in the mission throughout the year 1966. Look where we are at present. The purposed challenge of the mission for the month of November is 185 baptisms. Will you help us achieve it?

BIENVENIDOS

Richard Y. Williams
From: Venice, California
Comp: Darryl Dunn
To: Guatemala #4

Robert A. Cloward
From: Clearfield, Utah
Comp: Paul Lewis
To: Guatemala #3

ADIOS

Robert Whitehead Bigler
Released: Oct. 19, 1966
To: Huntington Park, California

Bruce George Erickson
Released: Oct. 19, 1966
To: Pocatello, Idaho

Phillip Ross Cameron
Released: Oct. 19, 1966
To: La Cañada, California

Kendal Charles Yost
Released: Oct. 19, 1966
To: Burley, Idaho

James Marion Lambson
Released: Oct. 19, 1966
To: San Francisco, California

Que Edward Sorensen
Released: Oct. 19, 1966
To: Santa Monica, California

Robert James Henstra, Jr.
Released: Oct. 19, 1966
To: Hooper, Utah

David F. Gunn
Released: Nov. 1, 1966
To: Bountiful, Utah

Don Lester Searle, Jr.
Released: Nov. 4, 1966
To: Pharr, Texas

Charles Allan Wilson
Released: Oct. 21, 1966
To: Burley, Idaho

MOVES

October 19, 1966

<u>ELDER</u>	<u>TO</u>	<u>WITH</u>	<u>AS</u>
Proctor	Guate. #6	Crosby	Sr.
Christiansen	Santa Ana	Brower	D.L.
Thomas	Escuintla	Witten	Sr.
Witten	Escuintla	Thomas	Jr.
Allred	Salv. #2	Oswald	D.L.
García	Retalhuleu	Johnson, K.	D.L.
Oswald	Salv. #2	Allred	Jr.
Jones, W.	Salvador	Johnson, L.N.	Z.L.C.
Madsen	Salv. #4	Lloyd	D.L.
Wright, G.S.	Salv. #3	Hunter	D.L.
Betz	Guatemala	Malm	Z.L.C.
Wright, C.	Guate. #3	Corpron	Sr.
Hess	Sonsonate	Peay	Sr.
Goldthwaite	Sonsonate	Adams	Co.Sr.
Rencher	Patzún	Helquist	Jr.
Stone	Sololá	Smith, B.	D.L.
Farley	Guate. #3	Dean	D.L.
Campbell	Office	Fillmore	Lit. Clerk
Miller, K.	Xela	Roth	Jr.
Johnston	San Marcos	Taylor, D.	Co.Sr.
Hamilton	Guate. #3	Hales	Jr.
Moon	Guate. #1	Miller, J.	Sr.
Humpherys	Guate. #5	Workman	Jr.
Davenport	Xela	Frazier	Sr.

November 4, 1966

Beare	Salv. #1	Morby	Jr.
Jones, N.	Salv. #2	Allred	Jr.
Oswald	Salv. #2	Honeycutt	Jr.
Heredia	Salv. #3	Edmunds	Sr.
Russell	Salv. #3	Taylor, P.	Sr.
Jordan	Salv. #4	Thompson	Sr.
Liechty	Santa Tecla	Dever	Sr.
Petersen	San Miguel	Davis, G.	Jr.
Johnson, W.	Santa Ana	Hallenberger	Jr.

November 15, 1966

Williams	Guate. #4	Dunn	Jr.
Gardner	Guate. #4	May	Jr.
Cloward	Guate. #3	Lewis	Jr.

MISSION FINANCIAL SECTION

All Gamma Globulin shots received after June 30, 1966 have been charged to the individual elders. Shots received in El Salvador are \$2.85 and shots received in Guatemala are \$3.65.

Any elder living in one of the mission chapels is charged \$7.50 per month, or 25¢ per day.

All notices received from the office concerning debts should be acknowledged by payment or a note of recognition within 30 days.

The typhoid shot you received in the States was good for one year. It has been advised that we get another one after one year is completed.

Whenever you receive treatment from a doctor, be sure and ASK for the bill, so you can SIGN it. The billing system in Guatemala is different from in the U.S. so this is the only way the mission can know if the elders received treatments or not.

If you receive a bill from the office which you think is incorrect, please send me a letter & I'll be glad to check to see if I've made another mistake.

Did you know:

MONEY ISN'T EVERYTHING,
BUT IT'S WAY AHEAD OF WHATEVER'S IN SECOND PLACE.

Elder Robert J. Simpach
Mission Secretary

NOTE - QUOTES

SERVICE

In the service of the Lord, it is not where you serve, but how. In the Church of Jesus Christ of Latter-day Saints one takes the place to which one is duly called, which place one neither seeks nor declines.

----Pres. J. Ruben Clark

The true way to serve the Lord is through service to man. We don't need to be long faced and pious to be religious. We should be extremely happy in serving in His Church.

----Pres. David O. McKay

Anything that leads to evil is evil.

Wisdom is knowing what to do next, skill is knowing how to do it, and virtue is doing it.

----David Starr Jordan

When you don't have time to do it right, when will you have time to do it over?

If you are going to kill time, try working it to death.

Habit is either the best of servants or the worst of masters.

----Nathanial Emmons

Sow an act, you reap a habit; sow a habit, and you reap a character; sow a character and you reap a destiny.

----George D. Boardman

No really great man ever thought so himself.

----Carlyle

The City of Happiness is located in the State of Mind.

Our lives are wrapped up with the lives of others, and we are happiest as we contribute to their happiness.

----Pres. David O. McKay

Life is not so short but that there is always time for courtesy.

----Emerson

It is a luxury to be understood.

----Emerson

When dealing with people, let us remember we are not dealing with creatures of logic. We are dealing with creatures of emotion, creatures bristling with prejudices and motivated by pride and vanity.

----Dale Carnegie

NOTE-CHART

to verify that the over thought
no longer.

The City of Springfield is located
in the State of Illinois.

we have been working on the
level of service, and we have
we contribute to their happiness.

Let's not be afraid of the
future, let's be afraid of the
past.

It is not the future that
we should be afraid of.

It is not the future that
we should be afraid of.

It is not the future that
we should be afraid of.

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we should be afraid of.

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