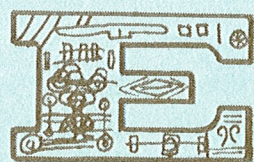
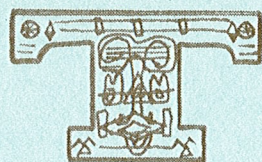
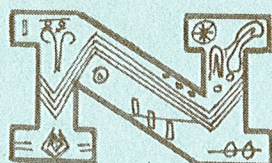
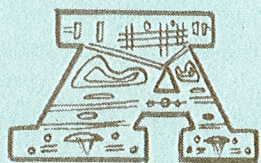
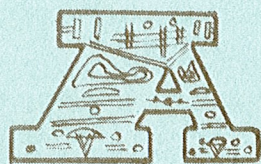
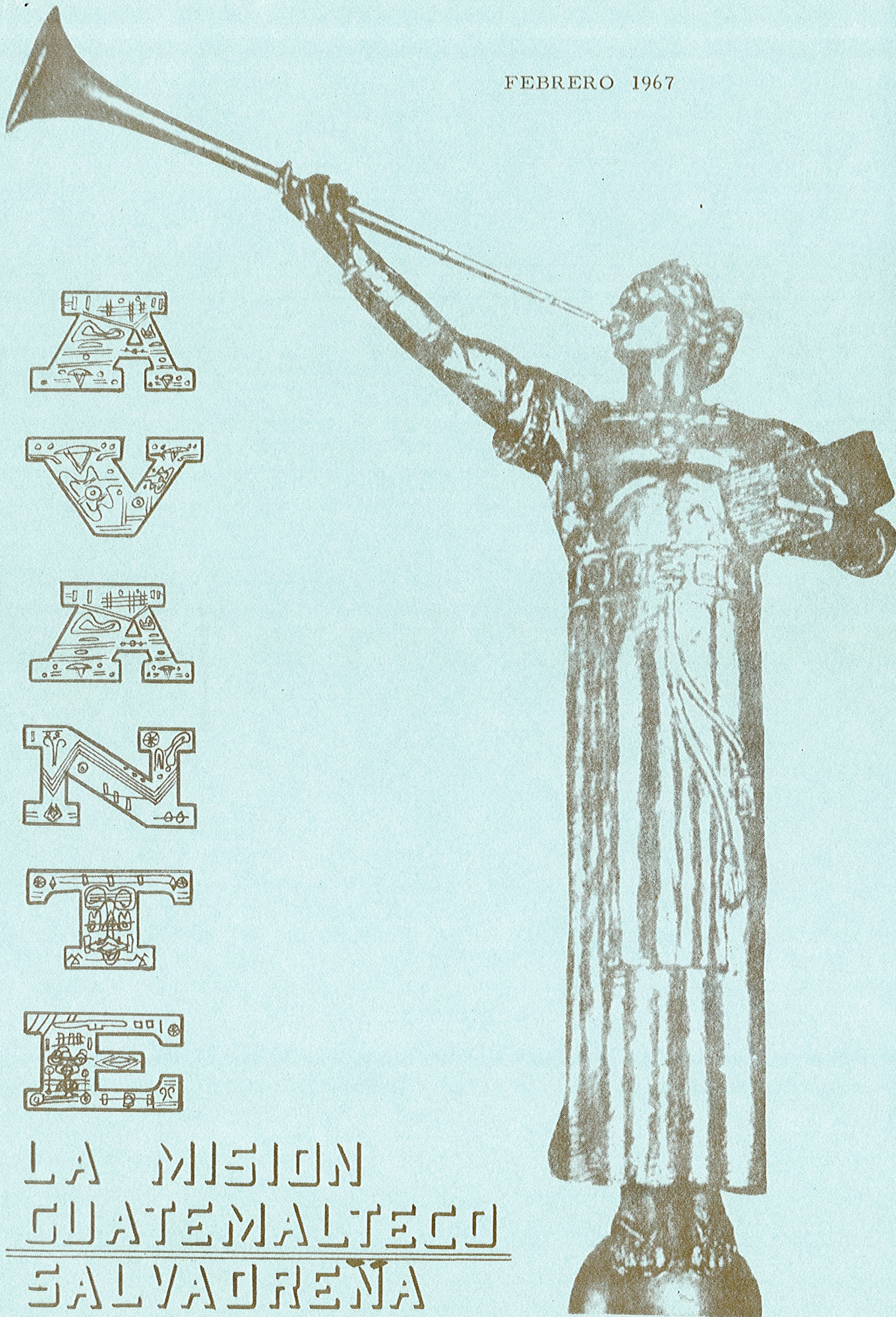


FEBRERO 1967



LA MISION  
GUATEMALTECO  
SALVADOREÑA













Dear Fellow Missionaries:

Paul wrote to Timothy: "Stir up the gift of God, which is within thee. For God hath not given us the spirit of fear, but of power, and of love, and of a sound mind." ( II Tim. 1:6,7)

The recent visit of President and Sister Tuttle awakened in all of us the desire to succeed and to become better, more effective missionaries. They reminded us of those attributes which make for more meaningful missionary work. Indeed, their visit, although now only a memory, has been indelibly engraved upon our souls and the impact of their message has helped to bring into sharper focus the reason for our being here. Our future performance will improve because we have felt the presence of one who has authority and who uses it to change our lives for the better.

Elder Sterling W. Sill, in his book, "The Law of the Harvest, " says: "Actually every man carries within himself the very things he seeks. Not only did God create man in his own image but he also endowed him with a set of his attributes, the development of which is one of our greatest responsibilities. If we seek faith, we need only look within ourselves, for God has already implanted in our own hearts the seeds of faith, waiting only for us to make them grow. If we need courage, it can be found within ourselves, waiting our command.

God reserved the best of the elements and stored them up in his own children. Some of these elements are kindness, honor, integrity, courage, industry, ambition, diligence and faith. God has place within us causes of whatever happens to us."

Now comes the true test. We have listened to the words and the advice of a General Authority. We have judged them to be good. They sounded wonderful. We felt inspired. The hardest part remains: To put into immediate and meaningful effect that which we have been taught.

At this moment in the rapidly unfolding history of this mission we are at a peak in productivity and spirituality. And our goal is even higher. We are blessed with a sound mind, power from on High, love for this people, and a desire to excell. Indeed, it is a joy to be here.

May the Lord's choice blessings attend us that we may ever strive to be diligent in His Service.

Terrence L. Hansen



Dear Fellow Missionaries:

Do you study the scriptures? Are you constantly filling your mind with the gospel that we have been sent here to teach? If we are not continually striving to grow in the knowledge of the gospel, how can we teach and expect people to understand the principles of the Lord's gospel if we have not tried to understand them ourselves? The theme of our recent conference which is found in the Doctrine and Covenants, Section 130:18, 19, says, "Whatever principle of intelligence we attain unto in this life it will rise with us in the resurrection." And if a person gains more knowledge and intelligence in this life through his diligence and obedience than another, he will have so much the advantage in the world to come." We are promised that the intelligence we attain here in this life will be to our advantage in the life to come.

In Section 84 of the Doctrine and Covenants we are promised by the Lord that if we treasure up in our minds the words of life, we will not have to take thought beforehand what we shall say. "Neither take you thought beforehand what ye shall say; but treasure up in your minds continually the words of life, and it shall be given you in the very hour that portion that shall be meted unto every man." In other words the Lord has promised to be with us and help us in our endeavors to teach the people only if we prepare ourselves to be worthy of His help.

In order to help others progress, we have to progress first. I pray that we may all be worthy of our hire in order to bring to pass the will of the Lord here on the earth.

Elder Sidney Smith

Dear Fellow Missionaries:

Sometime in the future when you have finished your mission and have a few minutes to spare, pick up Dale Carnegie's book How to Win Friends and Influence People. Or if you are in a more serious mood read some of Werner Van Braun's essays on the problems of interplanetary travel. And if you still feel unchallenged grab a book on the inner working of the human mind. In any field, whether it be the art of dealing with people, the solving of problems involved in man's attack on the far limits of our solar system, or developing methods to understand the workings of the human mind, you will notice that there are certain procedures that must be followed. You will become aware of basic principles that must be applied in order to produce specific results. In all of these cases there is what we might call "the law that rules." Many times this law is a simple concept and something that can be applied or used by the layman, such as having a sincere interest in the welfare of others when dealing with people. In other cases the law that rules requires intensive study just to be understood. But, whatever the field, there is a law that rules.

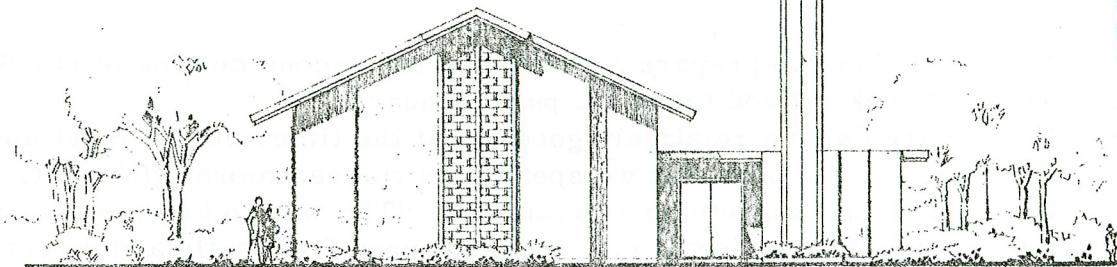
Applying this principle to us as missionaries, what is the "law that rules" in missionary work? While reading the Instructor I came upon the following by Alvin R. Dyer: "To those of us who have leaned more on our own strength or to carnal-mindedness, let us seek for the Spirit, then live and teach by it as declared in the revelations from our Heavenly Father: And the Spirit shall be given unto you by the prayer of faith, and if ye receive not the Spirit ye shall not teach." (D&C 42:14)

As Ammon and many other great missionaries that have gone before us, let take the necessary steps to follow the "law that rules" in missionary work that we might more fully fulfill our obligations as missionaries.

Elder Stanley R. Hoffman.



# CHURCH OF JESUS CHRIST



## 1. MATTHEW 7: 13-14

We are traveling on two roads. Most of humanity is on the wrong road. Not everyone that begins the journey to salvation will find it.

## 2. MATTHEW 7:21-23

Many will believe on Christ and profess his name. Will he accept everyone? There is a straight gate and a narrow way that very few find. All who believe in Jesus Christ will not be accepted---there must be more. Can this be anything but one true Church of Jesus Christ.

## 3. JOHN 17:20-21

All mankind who believe in Christ are to be one in what way? How close was the unity existing between Christ and His Father? Could they differ in doctrine? Can you imagine Christ in one church and His Father in another? He prays for this unity to extend to the Twelve.

## 4. ACTS 2:37-39, 41-42, 47

There were members of many different religions present at this meeting on the Day of Pentecost. What did Peter tell them they must do to be saved? If Peter were with us today how many churches of Jesus Christ could he belong to?

## 5. I Corinthians 1:10-13

Paul had converted these people (Acts 18:8). He had established the Church here. Now they have split into factions. When Paul writes back, what is his attitude toward these divisions? "Is Christ divided?" Could Paul accept more than one true church?

## 6. EPHESIANS 4:3-5

Paul uses the illustration of the Church as a body. Could my spirit dwell in my body if it were divided and torn asunder? Paul uses the word "one" seven times in three verses. There is one faith and one true church.

## 7. EPHESIANS 2:19-21

The Church is compared to a building which is built upon a foundation of Apostles and Prophets. What will happen if the foundation is removed? What would be the sure sign of the true Church of Jesus Christ today?



It was our good fortune to have Brother and Sister Tuttle with us here in the mission for a little over a week in February. During their stay they attended missionary conferences in Guatemala City, Quezaltenango, and San Salvador, and showed us that the life of a General Authority is an extremely busy one. As a mission we benefited greatly. All of the missionary conferences were different, and so the summary that we are presenting below may be in some ways different from one you would make.

## EL PRESIDENTE TUTTLE DICE

A. We are here to prepare a people for the second coming of our Savior, and to do that we must seek out and teach the pure in heart.

B. We are doing a relatively good job at the time, but we must double our productivity. We must use the time that we spend in our areas more effectively.

C. Develop and perpetuate spirituality. "The way to bring the body into subjection of the Spirit is through prayer." We must pray frequently and direct our lives according to how we feel about our prayers. As President McKay has done we must develop the power to control our thoughts.

D. Every Elder can receive personal revelation to help him in his work if he will live to receive it. There are basically two types of revelation that apply to us as missionaries.

1. Place Revelation... We are often guided to homes where the people have been prepared by the Lord to receive the gospel.

2. Time Revelation... When in the presence of our investigators or on the doorstep of a new house we can receive inspiration to say the "right thing" at the right time. These two principles work simultaneously to help us to be at the right place at the right time.

E. What you say to the people and how you say it are both very important. To be able to fulfill our obligations as ministers of the Gospel, we must take the necessary steps to prepare ourselves. This includes intensive language study, complete mastery of the lesson plan, a basic understanding of human nature and the ability to be tactful, a good basic understanding of the Gospel and the ability to explain it, and a condition of complete harmony and love between companions.

F. One of the most effective ways to get close to the adults in a family is through the children. Go out of your way to win the children to your side by giving them special attention. Talk to them at the doors and treat them as you would those of your own family.

G. Be sensitive to the particular situation of the people to whom you are speaking. Notice things that they have done that are a little extra i.e., a well kept yard, a neat clean home, an unusual painting on the wall, and generally anything that they have done that is outstanding and deserves attention.

H. "But my parents are Catholics and so were my grandparents, and I am not going to change." When you hear this reply, question the people about their antepasados. Continue the idea about the religion of their forefathers right back to Book of Mormon times. They certainly won't be able to tell you what the religion of their people was back around 400 A.D. Here is your chance. Tell them that you have a book that tells about their fathers' religion and then take out a Book of Mormon and show them the pictures and explain a little about the book to them. If they show interest leave the book with them and have them read III Nephi. When you go back to visit the family don't be afraid to give them a second lesson first.



## TEN LAWS OF PRIESTHOOD LEADERSHIP

### IV - Meekness

Meekness is a virtue of the strong. It is unpretentiousness. It is the buoyancy of going out to meet life. It is accepting circumstances as they are, as the beginning of better things. It is purity of purpose. No one will inherit the earth unless he is meek. The lamb is a symbol of meekness, and Jesus was called the Lamb of God.

--Do you associate meekness with holy desire, simple living, and sweet, unsophisticated doctrine?

--Do you believe one must have degrees and the status symbols of men to impress Latter-day Saints and give the person more power and authority in Church leadership?

--Do you feel that craftiness, intrigue, cunning and pretense are the opposite of meekness?

--Do you associate naiveness and stupidity with meekness?

--Would a meek person be inclined to accept goodness when and wherever it might be found?

--When Jesus washed the feet of his disciples, was this a demonstration of meekness?

--"You cannot find the place where I ever went that I found fault with their food, their drink, their house, their lodgings; no, never; and this is what is meant by the meekness and lowliness of Jesus."

--

### V-LOVE UNFEIGNED

Love unfeigned is one of the most powerful of all the ingredients of leadership. The priesthood officer who has it is a true disciple of Christ.

--Do you believe that backslapping, with a feigned "dear brothers and sisters," is a good means of winning confidence and support?

--Do you have some personal "angle" for loving the members of a ward or branch?

--Do you love your associates because of duty, statistical achievements, or essentially because you want the joy of service and fellowship with others?

--Do you love your neighbor as yourself, but hate yourself for doing it?

--To what ends would you go to help those with whom you work?

--Do you truly yearn for the welfare of your fellow men?



-- Do you believe that the best example of unfeigned love is the love of God for the world?

## VI. KINDNESS

Kindness in a priesthood officer is like the spring rain which melts the ice-covered world of misunderstanding. It is speaking of all the best we can. It is courtesy and thoughtfulness in little things. Christ bestows favors upon those whom he redeems "according to his loving kindness" Joseph L. Townsend says, "Kind words are sweet tones of the ear."

-- When you have decided that what you are going to say to a person is the right thing to say, do you use this check-question, "Is it the kind thing to say?"

-- Does it please you to prove that someone has faults and failings?

-- When you ask a question in your meetings and a member in answering has language difficulties, do you help him by re-phrasing his words, saying, "Is this what you have in mind?"

-- Do you try to treat each member as an individual, or do you have a tendency to think of each in terms of categories, such as "the dependable," "smoking elders," "old people," or "the non-tithepayers"?

-- Do you regard the time of your associates as being just as important as yours?

-- Do you practice empathy, or, in other words, do you have the ability to put yourself in the shoes of the other person in an effort to see things from his viewpoint?

## VII. PURE KNOWLEDGE

Pure knowledge is needed by every priesthood bearer. It is the wholeness of truth rather than fragmented truth. It "greatly enlarges the soul without hypocrisy and without guile." It is the opposite of craftiness, cunning and "loaded" decisions. It does not deal in false premises and deductions but follows whatever discipline may be necessary to obtain the truth. No amount of sentiment, speculation or cleverness is a substitute for pure knowledge. Pure knowledge is the kind of knowledge which saves. It is the knowledge which should be sought for first.

-- When you are involved in group planning and problem solving, do you have as many facts as you can get to help you in this process?

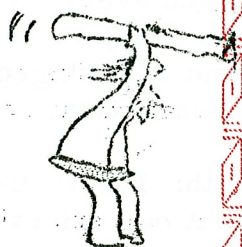
-- Do you spend an undue amount of precious time extracting yourself from situations caused by lack of pure knowledge?

-- Do you "guess" when the facts are available in ward records, handbooks, the scriptures, attendance figures and cost data?

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The preceding was taken from a booklet entitled "Ten Laws of Priesthood Leadership" by Harold Glen Clark. The remaining laws will appear in subsequent Avantes





James A. Lemmon  
Hurricane, Utah  
Comp. W. Jones

John T. Bolla  
Great Falls Montana  
Comp. C. García

Grant A. Bagley  
Sunnyside, California  
Comp. J. Workman

Belinda Boylin  
Downey, California  
Comp. J. Katona

Robert D. Willardson  
Encino, California  
Comp. D. Dunn



BIENVENIDOS



## Seven Reasons Why a Scientist Believes in God

Adapted from the Book "Man Does Not Stand Alone"

by A. Cressy Morrison

We are still in the dawn of the scientific age, and every increase of light reveals more brightly the handiwork of an intelligent Creator. We have made stupendous discoveries; with a spirit of humility and of faith grounded in knowledge we are approaching ever nearer to an awareness of God.

For myself, I count seven reasons for my faith: First: By unwavering mathematical law we can prove that our universe was designed and executed by a great engineering Intelligence.

Suppose you put ten pennies, marked from one to ten, into your pocket and give them a good shuffle. Now try to take them out in sequence from one to ten, putting back the coin each time and shaking them all again. Mathematically we know that your chance of first drawing number one is one in ten; of drawing one and two in succession, one in 100; of drawing one, two and three in succession, one in 1,000, and so on; your chance of drawing them all, from number one to number ten in succession, would reach the unbelievable figure of one in ten billion.

By the same reasoning, so many exacting conditions are necessary for life on the earth that they could not possibly exist in proper relationship by chance. The earth rotates on its axis 1000 miles an hour at the equator; if it turned at 100 miles an hour, our days and nights would be ten times as long as now, and the day ten times as long as now, and the hot sun would likely burn up our vegetation each long day while in the long night any surviving sprout might well freeze.

Again, the sun, the source of our life, has a surface temperature of 10,000 degrees Fahrenheit, and our earth is just far enough away so that this "eternal fire" warms us just enough and not too much! If the sun gave off only one half its present radiation, we would freeze, and if it gave half as much more, we would roast.

The slant of the earth, tilted at an angle of 23 degrees, gives us our seasons; if the earth had not been so tilted, vapors from the ocean would move north and south, piling up for us continents of ice. If our moon were, say, only 50,000 miles away instead of its actual distance, our tides might be so enormous that twice a day all continents would be submerged; even the mountains could soon be eroded away. If the crust of the earth had been only ten feet thicker, there would be no oxygen, without which animal life must die. Had the ocean been a few feet deeper, carbon dioxide and oxygen would have been absorbed and no vegetable life could exist.

It is apparent from these and a host of other examples that there is not one chance in billions that life on our planet is an accident.

Second: The resourcefulness of life to accomplish its purpose is a manifestation of an all-pervading Intelligence.



What life itself is, no man has fathomed. It has neither weight nor dimensions, but it does have force; a growing root will crack a rock. Life has conquered water, land and air, mastering the elements, compelling them to dissolve and reform their combinations.

Life, the sculptor, shapes all living things; an artist, it designs every leaf of every tree, and colors every flower. Life is a musician and has taught each bird to sing its love song, the insects to call one another in the music of their multitudinous sounds. Life is a sublime chemist, giving taste to fruits and spices, and perfume to the rose, changing water and carbonic acid into sugar and wood, and in so doing, releasing oxygen that animals may have the breath of life.

Behold an almost invisible drop of protoplasm, transparent, jellylike, capable of motion, drawing energy from the sun. This single cell, this transparent, mist-like droplet, holds within itself the germ of life, and has the power to distribute this life to every living thing, great and small. The powers of this droplet are greater than our vegetation and animals and people, for all life came from it. Nature did not create life; fire-blistered rocks and a saltless sea could not meet the necessary requirements.

Who, then, has put it here?

Third: Animal wisdom speaks irresistibly of a good creator who infused instinct into otherwise helpless little creatures.

The young salmon spends years at sea, then comes back to his own river, and travels up the very side of the river into which flows the tributary where he was born. What brings him back so precisely? If you transfer him to another tributary he will know at once that he is off his course and he will fight his way down and back to the main stream and then turn up against the current to finish his destiny accurately.

Even more difficult to solve is the mystery of eels. These amazing creatures migrate at maturity from ponds and rivers everywhere---those from Europe across thousands of miles of ocean---all bound for the same abysmal deeps near Bermuda. There they breed and die. The little ones, with no apparent means of knowing anything except that they are in a wilderness of water, nevertheless start back and find their way not only to the very shore from which their parents came but thence to the self-same rivers, lakes or little ponds. No American eel has ever been caught in Europe, no European eel in American waters. Nature has even delayed the maturity of the European eel by a year or more to make up for its longer journey. Where does the directing impulse originate?

Fourth: Man has something more than animal instinct---the power of reason.

No other animal has ever left a record of its ability to count to ten, or even to understand the meaning of ten. Where instinct is like a single note of a flute, beautiful but limited, the human brain contains all the notes of all the instruments in the orchestra. No need to belabor this fourth point; thanks to human reason we can contemplate the possibility that we are what we are only because we have received a spark of Universal Intelligence.



Fifth; Provision for all living is revealed in such phenomena as the wonders of genes.

So tiny are these genes that, if all of them responsible for all living people in the world could be put in one place, there would be less than a thimbleful. Yet these genes inhabit every living cell and are the keys to all human, animal, and vegetable characteristics of almost three billion human beings. However, the facts are beyond question.

Here evolution really begins---at the cell, the entity which holds and carries the genes. That the ultramicroscopic gene can absolutely rule all life on earth is an example of the profound cunning and provision that could emanate only from a Creative Intelligence; no other hypothesis will serve.

Sixth: By the economy of nature, we are forced to realize that only infinite wisdom could have foreseen and prepared with such astute husbandry.

Many years ago a species of cactus was planted in Australia as a protective fence. Having no insect enemies in Australia, the cactus soon began a prodigious growth; the alarming abundance persisted until the plants covered an area as long and wide as England, crowding inhabitants out of the towns and villages, and destroying their farms. Seeking a defense, entomologists scoured the world; finally they turned up an insect which lived exclusively on cactus, and would eat nothing else. It would breed freely, and it had no enemies in Australia. So animal soon conquered vegetable, and today the cactus pest has retreated---and with it all but a small protective residue of the insects, enough to hold the cactus in check forever.

Such checks and balances have been universally provided. Why have not fast-breeding insects dominated the earth? Because they have no lungs such as man possesses; they breathe through tubes. But when insects grow large, their tubes do not grow in ratio to the increasing size of the body. Hence there has never been an insect of great size. This limitation on growth has held them all in check. If this physical check had not been provided, man could not exist. Imagine meeting a hornet as big as a lion!

Seventh: The fact that man can conceive the idea of God is in itself a unique proof.

The conception of God rises from a divine faculty of man, unshared with the rest of our world---the faculty we call imagination. By this power, man and man alone can find the evidence of things unseen. The vista that power opens up is unbounded; indeed as man's perfected imagination becomes a spiritual reality, he may discern in all the evidences of design and purpose the great truth that heaven is wherever and whatever; that God is everywhere and in everything but so close as in our hearts.

It is scientifically as well as imaginatively true, as the Psalmist said: "The heavens declare the glory of God and the firmament showeth his handiwork."



# THINGS TO THINK ABOUT

Our missionaries are going forth to different nations, and in Germany, Palestine, New Holland, Australia, the East Indies, and other places, the Standard of Truth has been erected; no unhallowed hand can stop the work from progressing; persecutions may rage, mobs may combine, armies may assemble, calumny may defame, but the truth of God will go forth boldly, nobly and independent, till it has penetrated every continent, and sounded in every ear, till the purposes of God shall be accomplished, and the Great Jehovah shall say the work is done.

Joseph Smith, Jr.

I often say my prayers,  
But do I ever Pray?  
And do the wishes of the heart  
Go with the words I say?

I may as well kneel down  
and worship gods of stone  
As offer to the living God  
A prayer of words alone.

For words without the heart  
The Lord will never hear.  
Nor will He to those lips attend  
Whose prayers are not sincere.

To those of us who have leaned more upon our own strength, or to carnal-mindedness, let us seek for the Spirit, then live and teach by it as declared in the revelations from our Heavenly Father: And the Spirit shall be given unto you by the prayer of faith, and if ye receive not the Spirit ye shall not teach. (D&C 42:14)

Alvin R. Dyer

Anything that makes religion a second object makes it no object. He who offers to God a second place offers Him no place.

Ruskin



Satan trembles when he sees the weakest saint upon his knees.

Do not expect to receive through prayer what only comes through hard work.

We have really learned to pray when we realize that prayer is a privilege rather than a necessary duty.

Pray for my soul. More things are wrought by prayer

Than this world dreams of. Wherefore, let thy voice

Rise like a fountain for me night and day.

For what are men better than sheep or goats

That nourish a blind life within the brain,

If, knowing God, they lift not hands of prayer

Both for themselves and those who call them friend?

For so the whole round earth is every way

Bound by gold chains about the feet of God.

Tennyson



# JANUARY !

<u>DISTRICT</u>	<u>CHALLENGE</u>	<u>BAPTISMS</u>	<u>%CHALLENGE</u>	<u>D.I.</u>
Salvador #3	12	13	108%	M. Davenport
Guatemala #3	19	20	105%	J. Workman
Guatemala #4	22	22	100%	W. Jones
Quezaltenango	14	10	71%	D. Corrigan
Guatemala #1	14	9	64%	C. Wright
Guatemala #5	12	6	50%	D. Dunn
Santa Ana	14	7	50%	D. Christiansen
Office	12	5	42%	T. Hart
Salvador #1	17	6	35%	B. Breinholt
Guatemala #6	10	3	30%	W. Betz
Atitlán	11	2	18%	J. Stone
Quiché	12	2	17%	T. Hunt
Salvador #4	12	2	17%	R. Madsen
Mazatenango	10	1	10%	C. García
San Miguel	8	0	0%	T. Liechty
Salvador #5	5	0	0%	L. Orton
Guatemala #2	4	0	0%	G. Nelson
	<u>208</u>	<u>108</u>	<u>52%</u>	

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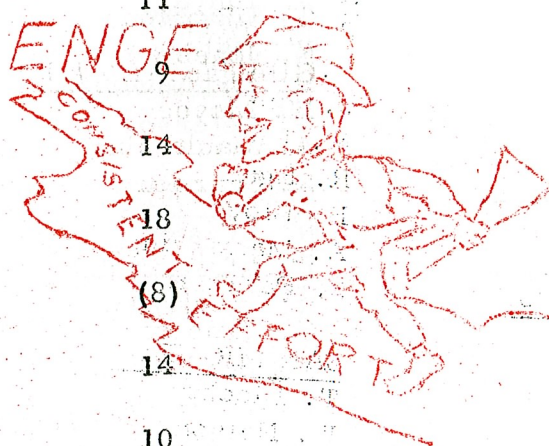


# FEBRUARY



<u>DISTRICT</u>	<u>CHALLENGE</u>	<u>D.L.</u>
Guatemala #1	16	M. Massey
Guatemala #2	4	R. Cluff
Guatemala #3	20	J. Workman
Guatemala #4	21	W. Jones
Guatemala #5	10	D. Dunn
Guatemala #6	16	W. Betz
Office	12	T. Hart
Quiché	11	R. Nelson
Atitlán	11	J. Stone
Mazatenango	9	C. García
Quezaltenangö	14	D. Corrigan
San Salvador #1	18	B. Breinholt
San Miguel	(8)	T. Liechty
San Salvador #3	14	M. Davenport
San Salvador #4	10	R. Madsen
San Salvador #5	4	D. Davis
Santa Ana	14	R. Morales.

CHALLENGE





# WHERE

# ARE

## SAN SALVADOR # 1

B. Breinholt  
G. Mortenson  
K. Humphreys  
T. Mendez  
K. Johnson  
J. Davis  
V. Sharp  
C. Herring  
A. Adams  
P. Taylor

## SAN SALVADOR # 3

M. Davenport  
D. Gonzalez  
L. May  
R. Goodwin  
L. Felt  
G. Perkins  
P. Lewis  
N. Garrett

## SAN SALVADOR # 4

R. Madsen  
G. Bagley  
D. Carpenter  
M. Smith  
M. Gardner  
T. Stillman  
M. Hanks  
M. Dever

## SAN SALVADOR # 5

D. Davis  
R. Peay  
D. Farar  
A. Hunter

## SANTA TECLA

B. Brower  
S. Colwell

## SANTA ANA

R. Morales  
A. Perez  
J. Runyan  
M. Peel  
R. Egan  
B. Lloyd  
A. Manwaring  
S. Pearson

## SAN MIGUEL

T. Liechty  
W. Nelson  
W. Goldthwaite  
P. Peterson

## SONSONATE

R. Fraser  
B. Blevins  
R. Alexander  
L. Rex

## GUATEMALA # 1

M. Massey  
J. Wendt  
R. Simpach  
D. Davis  
R. Witten  
K. Rasmussen  
G. Simonton  
K. Jones

## GUATEMALA # 2

R. Cluff  
R. Cloward  
L. Fackrell  
K. Thomas

## GUATEMALA # 3

J. Workman  
C. Smith  
H. Moon  
R. Dickson  
D. Frazier  
J. Yardley  
J. Katona  
B. Boylin  
R. Johnston  
D. Russell

## GUATEMALA # 4

W. Jones  
J. Lemmon  
D. Campbell  
R. Brown  
M. Heredia  
E. Scheurick  
R. Harris  
R. Williams  
R. Lindsey  
K. Jensen  
C. Bishop  
G. Chambers.



# YOU

## GUATEMALA # 5

D. Dunn  
R. Willardson  
G. Jordan  
D. Thornton  
T. Humphery  
R. Grange  
B. Edmunds  
W. Corpron

## ESCUINTLA

N. Jones  
J. Freeman

## MOMOSTENANGO

R. Nelson  
M. Anderson

## TOTONICAPAN

J. Payne  
J. Martineu

## SAN MARCOS

E. Crosby  
G. Dean

## GUATEMALA # 6

W. Betz  
J. Tanner  
J. Beare  
C. Hymas  
K. Miller  
D. Fox  
M. Thompson  
T. Carpenter

## PATZICIA

J. Stone  
G. Sevy  
R. Helquist  
L. Henderson

## RETALHULEU

C. García  
J. Bolla

## MAZATENANGO

J.C. Miller  
G. Gibson

## SOLOLA

B. Smith  
B. Johnson

## OFFICE

T. Hart  
W. Johnson  
S. Smith  
S. Guymon  
D. Taylor  
S. Hoffman

## QUEZALTENANGO

D. Corrigan  
P. Mendenhall  
D. Hamilton  
W. Southwick  
R. Hess  
J. Cazier  
V. Lindsay  
D. Jim

## COATEPEQUE

J. Robison  
R. Speaker

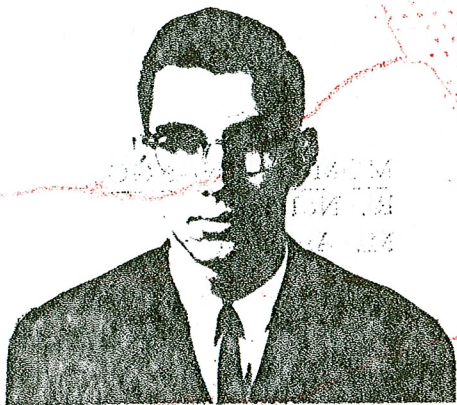
## PATZUN

W. Schofield  
D. Rencher

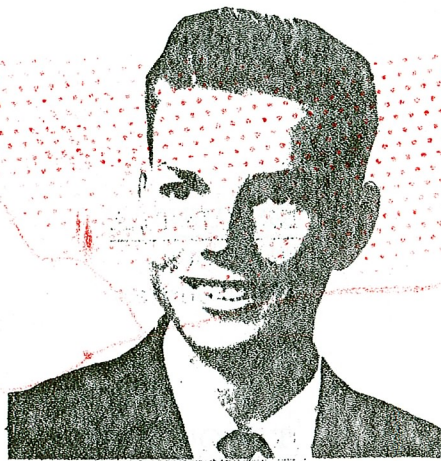


# DISTRICT OF THE MONTH

During the month of January the San Salvador District showed the rest of us "how it is done" by getting 108% of their proposed challenge. We extend our congratulations to the following Elders for their diligence and hard work.



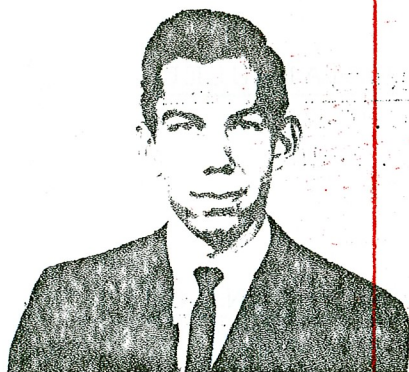
Elder Sterling May



Elder Myron Davenport  
D.L.



Elder Ralph Goodwin



Elder David Gonzalez

YE, BY THE POWER  
OF THEIR WORDS  
MANY WERE BROUGHT  
BEFORE THE ALTAR  
OF GOD, TO CALL  
ON HIS NAME AND  
CONFESS THEIR SINS  
BEFORE HIM.

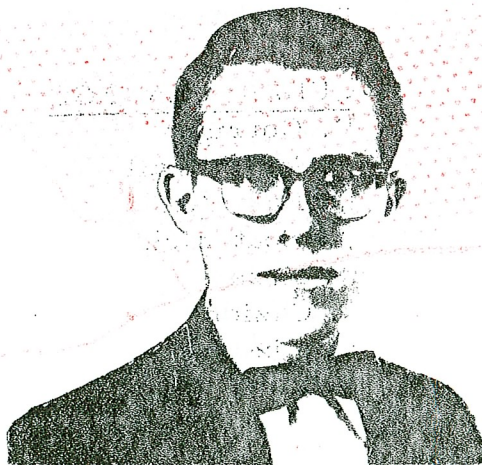
Alma 17:4



Elder Gary Perkins



Elder Norman Garrett



Elder Paul Lewis



Elder Larry Felt

We also Congratulate Guatemala #3 with 105% and Guatemala #4 with 100%.  
GUATEMALA #4 HAS MADE ITS CHALLENGE FOR FIVE CONSECUTIVE MONTHS.



# FELIX

Elder Francis J. Scheurich  
February 1, 1947

Elder Stanley R. Hoffman  
February 2, 1946

Elder George Sevy  
February 1, 1946

Sister Judith Jensen  
February 14, 1945

Elder Bruce Brower  
February 16, 1947

Elder Raymond Morales  
February 24, 1946



CUMPRITANOS







# DID YOU KNOW



That:

Baptismal services are held on Fridays? If your investigators cannot attend baptismal service on Friday then services may be held on Sunday. These are the only two days on which baptisms should be performed. Please cooperate with the district and branch officials in carrying out your baptismal services.

That:

The proper method of filling out the baptismal papers appeared in the November AVANTE? Have you been filling yours out properly?

That:

On the final report of the month D.L.s should clearly indicate the number of baptisms that their district achieved and also the challenge for the future month? When you indicate the challenge for the coming month please put the date for which the challenge is effective. This will help avoid problems of confusion with the past month.

That:

The Mission still has a limited supply of Kodak film? We have four rolls of Ektachrome X (135-36) which we will sell for \$3.60. We also have two rolls of Kodachrome II (135-36) for \$6.07. This price for the Kodachrome includes processing. This is all the film that we have or will get.

That:

Elder Warren Johnson is responsible for the new Avante cover? Elder Johnson now has thirteen months in the mission and is doing a fine job as membership secretary of the Mission. We appreciate the time and effort that he put forth in making the new cover.

That:

It is very important that you fill out your weekly report completely? That includes your address and the date of your last G.G. shot. Please cooperate with us in this matter. It will probably save you money as well as lost time on moves.

That:

There is a need for two additional photos of every Elder in the Mission? We must have them! Please send us two photos  $2\frac{1}{2}$  X  $3\frac{1}{2}$  with your name written on the back.

That:

Telegrams sent to the Mission Office should be addressed Quickmere, Guatemala? That is all that is needed. If you put the Apt. on the telegram they will not deliver it. It will wait in the post office until someone picks up the mail.

That: Elder Dennis Taylor prints the AVANTE? We thank him for his efforts.





**CHALLENGE!**